CITY COUNCIL AGENDA ITEM COVER MEMO

TENER OF THE STATE OF THE	ardiaeut de l'ordinates faires à référence établiques autres à la estit, l'apparent du débit. L		Agenda Item Number			
Meeting Type:	Regular		deeting Dat	e: 5/3/2012		
Action Requeste <u>Legal</u>	ed By:		Agenda Ite Resolution	em Type		
Subject Matter:						
Invoking letter	of credit					
Exact Wording f	or the Agenda:				<u> </u>	
Resolution auth	or the Agentia. Porizing the Clerk-Treasu 1022 for The Cottages at	arer to invoke Superio Indian Lake.	or Bank lette	er of credit No).	
Note: If amen	dment, please state ti	tle and number of	the origina	<u></u>		
Item to be cons	idered for: <u>Action</u>	Unanimous Conse	nt Required:	<u>No</u>		
provide, allow	y the action is required;			ouncil action	will	
Associated Cost			ıdgeted Iten	n: <u>Not applica</u>	<u>ble</u>	
MAYOR RECOMN	TENDS OR CONCURS: Y	<u>es</u>				
Department Hea	Sty Mon	<u>ر</u>	Date:	L-26-12		
revised 3/12/2012	_ ~					

RESOLUTION	NO.	12-
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WHEREAS, Superior Bank issued a certain letter of credit (No. SUPR2010-LC2022), a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville Clerk-Treasurer be and is hereby authorized to present for payment to Superior Bank Letter of Credit No. SUPR2010-LC2022, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 3rd day of May, 2012.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 3rd day of May, 2012.

Mayor of the City of Huntsville, Alabama



IRREVOCABLE STANDBY LETTER OF CREDIT NO. 932 AMENDMENT THREE

March 11, 2011

Beneficiary:

Account Party:

Bank:

City of Huntsville

Grande Highlands Estate Lots, LLC Superior Bank

308 Fountain Circle SW

2865 Hampton Cove Way

3001 Mountain Cove Blvd

Huntsville, AL 35801

Hampton Cove, AL 35763

Owens Cross Road, AL 35763

RE:

Article 5 Sidewalk, Letter of Credit for Grande Highlands Estates; A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville, Alabama

Amount:

\$10,000.00 (Ten Thousand and 00/100 U.S. Dollars)

Original Issue Date:

May 15, 2008

Original Expiration Date:

May 15, 2009

Subject Letter of Credit No. 932 is hereby amended as follows:

"Expiration Date has been extended through May 15, 2012."

All other terms and conditions remain the same.

erri Dillard

Please attach this amendment to the original Letter of Credit.

Sincerely,

Terri Dillard

Authorized Signer

OU KCA \$/15/11



IRREVOCABLE STANDBY LETTER OF CREDIT NO. 932 AMENDMENT TWO

March 4, 2010

Beneficiary:

Account Party:

Bank:

City of Huntsville

308 Fountain Circle SW

Huntsville, AL 35801

Grande Highlands Estate Lots, LLC Superior Bank

2865 Hampton Cove Way

Hampton Cove, AL 35763

3001 Mountain Cove Blvd

Owens Cross Road, AL 35763

RE:

Article 5 Sidewalk, Letter of Credit for Grande Highlands Estates; A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville, Alabama

Amount:

\$10,000.00 (Ten Thousand and 00/100 U.S. Dollars)

Original Issue Date:

May 15, 2008

Original Expiration Date:

May 15, 2009

Subject Letter of Credit No. 932 is hereby amended as follows:

"Expiration Date has been extended through May 15, 2011."

All other terms and conditions remain the same.

Dillasd

Please attach this amendment to the original Letter of Credit.

Sincerely,

Terri Dillard

Authorized Signer



IRREVOCABLE STANDBY LETTER OF CREDIT NO. 932 AMENDMENT ONE

March 17, 2009

Beneficiary:

Account Party:

Bank:

City of Huntsville

308 Fountain Circle SW

Grande Highlands Estate Lots, LLC Superior Bank

2865 Hampton Cove Way

3001 Mountain Cove Blvd

Huntsville, AL 35801 Hampton Cove, AL 35763

Owens Cross Road, AL 35763

RE: Article 5 Sidewalk, Letter of Credit for Grande Highlands Estates; A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville, Alabama

Amount:

\$10,000.00 (Ten Thousand and 00/100 U.S. Dollars)

Original Issue Date:

May 15, 2008

Original Expiration Date:

May 15, 2009

Subject Letter of Credit No. 932 is hereby amended as follows:

"Expiration Date has been extended through May 15, 2010."

All other terms and conditions remain the same.

Mard

Please attach this amendment to the original Letter of Credit.

Sincerely,

Terri Dillard

Authorized Signer

OK OE18 4/1/09

-MX 3/23/9

IMB 3/27/09

3001 Mountain Cove Blvd



IRREVOCABLE STANDBY LETTER OF CREDIT # 932

May 14, 2008

Beneficiary:

Account Party:

Bank:

City of Huntsville

Grande Highlands Estate Lots, LLC

Superior Bank

308 Fountain Circle SW

2865 Hampton Cove Way

3001 Mountain Cove Blvd

Huntsville, AL 35801

Hampton Cove, AL 35763

Owens Cross Road, AL 35763

RE:

Article 5 Sidewalk, Letter of Credit for Grande Highlands Estates; A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville,

Amount:

\$10,000.00 (Ten Thousand and 00/100 U.S. Dollars)

Issue Date:

May 15, 2008

Expiration Date:

May 15, 2009

We hereby open our Irrevocable Standby Letter of Credit in your favor, effective May 15, 2008, for a sum not to exceed the aggregate of \$10,000.00. Available by your one or more draft(s) drawn at

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to Superior Bank at any Huntsville branch

Each draft must be accompanied by a statement signed by a representative of the City of Huntsville, Alabama, stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

The original of this Letter of Credit must be presented with any drawing.

We hereby engage with you that drafts drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents as specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

Sincerely,

Ferri Dillard

Authorized Signer

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REGIONS 2

045 f.N.W. LAZ th Aventie (200 Eldök, Mierki, Florida (1857) stug 24. International Bivision - Lettar Orignadit Departmenta. 27 elephone Nov. 786-845-4400 - 53 25 W.L.F.A. Addresskup NEWS44MFA (1761) 6787/27/2019 BMIA

AMENDMENT TO TRREVOCABLE STANDEY LETTER OF CREDIT NO. LOGGO

Marchel of ታሰነት

BENEFICIARY

OTH OF HUNTSVILLEY

P.O. BOX308%

HUNTSVILLE, AL1335804;

APPLICANT:

grande Aighlands estateilots) (lic)

2865 Hampton Co

OVENS GROSS ROADS ALT 3576

Ari A

gentlemen.

IRREVOCABLE STANDBAUETTER OF CREDITING 106699 AMENDMENT NOV OU

The above mentioned Letter of cradit is emended as follows.

New expiration date to be: May 23, 2008

All other terms and conditions remains unchanged.

This amendment is an integral, part of this better of craque and must be attached

Regions Ban

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IRREVOCABLE STANDBY LETTER OF CREDIT NO L066998

BENEFIC ARY

HUNITSVILLE, ALM35804N W. V. V.

Expiration Date and Place May 23, 2007 at Regions Barik Counters.

Amount USD\$12,650,00 (stwelve Thousand Six Hundred Fifty and 00/100/U schollars)

HELEÆSCANDON,



International Division – Letter Of Credit Department 9700 N.W 112th Avenue, Miami, Florida 33178 Tel. 786-845-4400 Customer Service Department Fax 786-845-4782 Issuance Department Fax 786-845-4952 Negotiation and Payment Department S.W.I.F.T. Address: UPNBUS44MIA - Telex 6737871 UPBMIA

Date: May 6, 2005

BENEFICIARY: CITY OF HUNTSVILLE 308 FOUNTAIN CIRCLE HUNTSVILLE, AL 35804

APPLICANT: GRANDE HIGHLANDS ESTATE LOTS, LLC 2865 HAMPTON COVE WAY OWENS CROSS ROADS, AL 35763

OUR IRREVOCABLE LETTER OF CREDIT NO.: L042870

AMENDMENT NO.: 002

Gentlemen,

The above mentioned Letter of Credit is hereby amended as follows:

- The expiration date has been extended to May 20, 2006
- Applicant's address has been changed to read as stated above

All other terms and conditions remain unchanged.

Please address all your correspondence to the following address: Union Planters Bank, 201 Williams Avenue, Huntsville, Alabama 35801, Attn. Tracy Whorton, Phone number 256-535-9472.

This amendment is an integral part of this Letter of Credit and must be attached hereto, and is subject to UCP (1993 Revision) ICC Publication 500.

Union Planters Bank,

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AY HED 5/19/00

Mr. M

erk-Treas.

AUTHORIZED SIGNATURE

JTHORIZED SIGNATURE

AUNION PLANTERS BANK

International Operations-Letter of Credit Department, 9700 NW 112th Avenue, Miami, Florida 33178 Customer Service Telephone No. [786] 845-4400 - Issuance Dept. Fax No. [786] 845-4782 Negotiations/Payments Fax No. (786) 845-4952-SWIFT Address: UPNBUS44MIA-Telex 6737871-UPBMIA

Date: May 18th 2004

BENEFICIARY: CITY OF HUNTSVILLE CLERK-TREASURER OFFICE P.O. BOX 308 HUNTSVILLE, AL 35804

P.O. BOX 308
HUNTSVILLE, AL 35804

APPLICANT:

GRANDE HIGHLAND ESTATES LOTS, LLC (Formerly Sumter Estates Subdivision) 137 TESSIE DRIVE OWENS CROSSROADS, AL 35763

RE: Subdivision Grande Highland Estates: A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville, AL.

Irrevocable Standby Letter of Credit No. L042870

Expiration Date and Place: MAY 20, 2005 at Union Planters Bank Counters.

Amount: USD\$ 12,650.00 (Twelve Thousand six Hundred Fifty and 00/100 U.S. Dollars)

Gentlemen:

We hereby establish our Irrevocable Standby Letter of Credit in your favor for a sum not to exceed the aggregate of (USD\$12,650.00) available by your one or more draft(s) drawn at sight on Union Planters Bank, Huntsville, AL.

This Letter of Credit is issued in connection with final plat approval by the Planning Commission of the City of Huntsville, Alabama of the above referenced Subdivision in accordance with Article 5 of the Subdivision Regulations of the City of Huntsville, Alabama, ("Subdivision Regulations").

Each draft must bear the clause: "Drawn under Union Planters Bank, Miami, Florida, Letter of Credit No. L042870, dated May 18th 2004, " and be accompanied by a statement signed by a representative of the City of Huntsville that the draw is being made pursuant to Article 5 <u>SIDEWALK</u> of the Subdivision Regulations.

The original of this Letter of Credit and any amendments thereto, must be presented with any drawing.

Documents may be presented at our office located at Union Planters Bank, 312 Clinton Avenue, Huntsville, AL. However, documents will be negotiated and paid, if in order at our International Division Letter of Credit Department at 9700 NW 112th Avenue, Miami, Florida 33178, Phone (786) 845-4400.

We hereby engage with you that all drafts drawn under and in compliance with the terms of this credit will be duly honored by us as specified if presented on or before the expiry date.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to the Alabama Uniform Commercial Code, The Uniform Customs and Practice for Documentary Credits (1993 Revision) and International Chamber of Commerce Publication No. 500. In the event of any conflict between the Alabama Uniform Commercial Code and the Uniform Customs and Practice, the Alabama Uniform Commercial Code shall govern.

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on Eggl of Amend, NOI Kest 6/17/04 CIN Clerk Treks

Swat.

-ARIGINA HITHOPIZET

AUTHORIZED SIGNATURE

AUNION PLANTERS BANK

The original of this Letter of Credit and any amendments thereto, must be presented with any drawing.

Documents may be presented at our office located at Union Planters Bank, 312 Clinton Avenue, Huntsville, Alabama, Attn. Gary Byrd or the Branch Manager.

We hereby engage with you that all drafts drawn under and in compliance with the terms of this credit will be duly honored by us as specified if presented on or before the expiry date.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to the Alabama Uniform Commercial Code, The Uniform Customs and Practice for Documentary Credits (1993 Revision) and International Chamber of Commerce Publication No. 500. In the event of any conflict between the Alabama Uniform Commercial Code and the Uniform Customs and Practice, the Alabama Uniform Commercial Code shall govern.

UNQUOTED

All other terms and conditions of the credit remain unchanged.

This is the operative instrument forming an integral part of the above-mentioned Letter of Credit and must be attached-thereto.

Kindly send us a written consent of your agreement/non agreement to the full content of this Amendment.
BY: Complete beneficiary's name
Beneficiary's purportedly authorized signature and Date

Bank Authorized Signatures

O.K. SLW 6/7/04

on Light Ken 6/17/04 OK CEH-Treas 6/18/04 Geeda Vellas

AUNION PLANTERS BANK

International Operations-Letter of Credit Department 9700 N.W 112h. Avenue, Miami, Florida 33178 U.S.A.
Customer Service Telephone No. [786] 8454400
Issuance Dept. Fax 786-845-4782- Negotiations/Payments Fax 786-845-4952
Swift Address: UPNBUS44MIATelex 6737871 UPBMIA

AMENDMENT No. 01

IRREVOCABLE LETTER OF CREDIT No. L042870

Date: 24 MAY 2004

Dear Sirs:

The above-referenced Letter of Credit is hereby amended as follows:

DELETE: THE FULL CONTENTS OF THE ORIGINAL LETTER OF CREDIT DATED MAY 18, 2004, AND REPLACE IT WITH THE FOLLOWING:

Beneficiary: CITY OF HUNTSVILLE 308 FOUNTAIN CIRCLE HUNTSVILLE, AL 35804

APPLICANT:
GRANDE HIGHLANDS ESTATE LOTS, LLC
137 TESSIE DRIVE
OWENS CROSSROADS, AL 35763

QUOTE:

RE: Sidewalk Letter of Credit for Grande Highlands Estates: A Resubdivision of Grande Highlands Third Addition and a Resubdivision of Part of tract A-13 and A-14 of Hampton Subdivision Page 3 of 5 as Recorded in Plat Book 29, Page 37, Huntsville, AL.

Irrevocable Standby Letter of Credit No. L042870 Expiration Date and Place: MAY 20, 2005 at Union Planters Bank Counters. Amount: USD\$ 12,650.00 (Twelve Thousand six Hundred Fifty and 00/100 U.S. Dollars)

Gentlemen:

سلم.

We hereby establish our Irrevocable Standby Letter of Credit in your favor for a sum not to exceed the aggregate of (USD\$12,650.00) available by your one or more draft(s) drawn at sight on Union Planters Bank, Huntsville, AL.

Each draft must bear the clause: "Drawn under Union Planters Bank, Miami, Florida, Letter of Credit No. L042870, dated May 24th 2004, " and be accompanied by a statement signed by a representative of the City of Huntsville that the draw is being made pursuant to Article 5 of the Subdivision Regulations of the City of Huntsville, Alabama.

O,K. SLW 6/2/04

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Clark . Treas. 6/18/04